

Clear Hills Watershed Initiative  
June 27, 2008  
Eureka River Hall

Approx. 30 people attended our June 27 meeting @ Eureka River Hall. The evening began with a presentation of sections of the Water Under Fire video series.

Paige Morgan, grade 6 student from Worsley Central School gave her declamation speech on Genetically Modified foods. This was very well done.

Stacey Wabick from Ducks Unlimited gave a very informative and well rec'd presentation of the importance of wetlands in the watershed. He capably handled many questions from the audience.

Mitzi Godberson of the George Lake Aquatic Assn. gave an update from the ALMS testing done on George Lake in -07. As well, she mentioned that there is another petition in circulation to attempt to deal with cleaning up the lake so that residents can enjoy it.

Brian Harcourt gave an exciting announcement from the County that they have found a large source of ground water approx. 350 feet down, very close to the current treatment plant. This source is large enough to supply Worsley, Cleardale etc.

We then gave an update concerning what the watershed group has been up to so far this year.

✚ Since our last meeting we have.....

- made delegation to County – May 27
- rec'd results from our April spring runoff testing
- participated in AWQA Day @ Running Lake – June 10
- found out you can recycle household batteries @ B&E Hardware
- purchased Epson projector (from 07 Grant) – June 11
- participated in ASB meeting re: roadside beautification – June 18
- did 2<sup>nd</sup> round of water testing – June 24
- rec'd notification of Grant for \$5000 from County – June 25
- been able to hire Alison Frixel
  - has gotten the software we needed for our program
  - has done data entry of testing results
  - worked on newsletter
  - worked on getting website up and running
  - gotten pics and information to work on photolog journal
  - helped with water testing at the Montagneuse

✚ New Business.....

- still need a secretary
- dugout testing incentive in newsletter, ours and County
- November Info. Night/Fundraiser
- Royal Bank Grant Application